Agenda Item No
File Code No.



# CITY OF SANTA BARBARA



## **COUNCIL AGENDA REPORT**

AGENDA DATE: August \_\_\_\_, 2008

**TO:** Mayor and Councilmembers

**FROM:** Water Resources Division, Public Works Department

SUBJECT: Out-of-City Sewer Service Agreement – 1960 Sycamore Canyon

Road

#### **RECOMMENDATION:**

That Council approve and authorize the Public Works Director to execute an Agreement for Sewer Connection between the City and Robert Kohn, to provide for City sewer service to 1960 Sycamore Canyon Road (APN 013-167-007).

### **DISCUSSION:**

The owner of the property at 1960 Sycamore Canyon Road has applied for connection to the City's wastewater system. The request is motivated by the desire to replace the septic system on the property. This area is not served by any other sanitary district, so it is appropriate for the property to be served by the City's wastewater system.

Connections to properties outside the City limits require execution of a recorded agreement and approval by the Local Agency Formation Commission (LAFCO). The recommended agreements will be prepared in conformance with applicable resolutions and requirements of the Municipal Code, including the required consent to annex and waiver of right to protest annexation. The property is adjacent to an existing City sewer main in Sycamore Canyon Road and would not require an extension. An application for LAFCO approval of the agreements has been submitted for the August 2008 LAFCO meeting to allow timely response to these pending requests from the property owners.

The	City's	Er	nvironm	ental	Analyst	has	deter	mined	that	the	project	is	Categorio	cally
Exer	npt fr	om	further	envii	onmenta	al rev	∕iew.	The	Water	. Co	mmissic	n	reviewed	this
matt	er on .	July	14, 200	08 and	d voted to	)								

## SUSTAINABILITY IMPACT:

This action will allow abandonment of a septic tank in an area where such systems are known to have caused odor problems and that may also be contributing to water quality problems in nearby Sycamore Creek.

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ATTACHMENT(S): Map

PREPARED BY: Bill Ferguson, Water Resources Supervisor/TL/

**SUBMITTED BY:** Christine Andersen, Public Works Director

**APPROVED BY:** City Administrator's Office

